

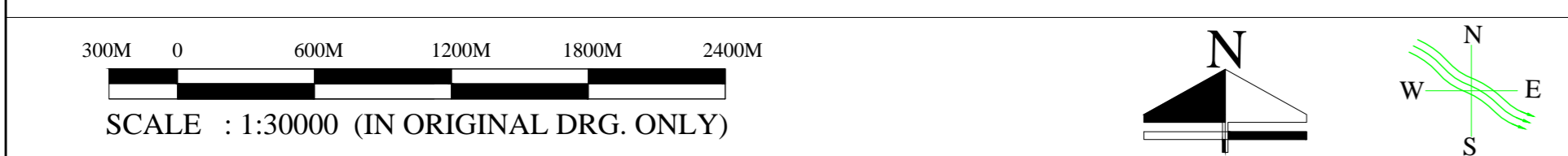
YAMUNA NAGAR JAGADHRI

FINAL DEVELOPMENT PLAN - 2041 AD FOR MUNICIPAL CORPORATION AREA AND CONTROLLED AREAS UNDER SECTIONS 346 (7) OF ACT. 16 OF 1994 & 5(7) OF ACT. 41 OF 1963.

LEGEND:-

CONTROLLED AREA BOUNDARY	
ADDITIONAL CONTROLLED AREA BOUNDARY-II	
ADDITIONAL CONTROLLED AREA BOUNDARY-III	
ADDITIONAL CONTROLLED AREA BOUNDARY-I-V	
JAGADHRI RAILWAY WORKSHOP BOUNDARY	
MUNICIPAL BOUNDARY/EXTENDED MUNICIPAL BOUNDARY	
MUNICIPAL CORPORATION BOUNDARY	
EXISTING ROADS	
EXISTING TOWN AND VILLAGE ABADI	
RAILWAY LINE /RAILWAY STATION	
EASTERN DEDICATED FREIGHT CORRIDOR	
WATER BODIES	
DEEN BANDHU SIR CHHOTU RAM THERMAL POWER PLANT	
SECTOR NO AND DENSITY	
LAND USE PROPOSALS	
MAIN SUB LAND USE CODE CODE	
100 RESIDENTIAL	
200 COMMERCIAL	
210 RETAIL TRADE	
220 WHOLE-SALE TRADE	
230 WARE HOUSING AND STORAGE	
300 INDUSTRIAL	
320 LIGHT INDUSTRY	
330 MEDIUM INDUSTRY	
340 HEAVY INDUSTRY	
400 TRANSPORT & COMMUNICATION	
410 RAILWAY SIDING	
420 ROADS, ROAD TRANSPORT DEPOT AND PARKING AREAS	
440 TELEGRAPH OFFICES, TELEPHONE EXCHANGE ETC.	
500 PUBLIC UTILITIES	
510 WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS	
520 DRAINAGE AND SANITARY INSTALLATIONS INCLUDING DISPOSAL WORKS.	
530 ELECTRIC POWER PLANTS, GRID SUB-STATIONS ETC.	
550 SOLID WASTE	
600 PUBLIC & SEMI PUBLIC USES	
610 GOVERNMENT ADMINISTRATIVE CENTRES ,SECRETARIATE, DISTRICT OFFICES, LAW COURTS, JAILS AND POLICE STATIONS AND OTHER INSTITUTIONS	
620 EDUCATIONAL, CULTURAL & RELIGIOUS INSTITUTIONS	
630 MEDICAL & HEALTH INSTITUTIONS	
700 OPEN SPACES	
710 SPORTS GROUNDS, STADIUM AND PLAY GROUNDS	
720 PARKS	
730 GREEN BELTS, GARDEN AND OTHER RECREATIONAL USES	
750 FUEL FILLING STATIONS AND BUS QUEUE SHELTERS	
800 AGRICULTURAL ZONE	
850 FOREST LAND	
890 DAIRY FARMING	
900 SPECIAL ZONE - AMENITY HUB	
1100 MIXED LAND USE	

- NOTE:-**
- CONTROLLED AREA YAMUNANAGAR BOUNDARY NOTIFIED VIDE PUNJAB GOVT. NOTIFICATION NO. 447-2/CP-65/6852 DATED 06.03.1965 PUBLISHED IN THE PUNJAB GAZETTE DATED 28.05.1965.
 - ADDITIONAL CONTROLLED AREA BOUNDARY PUBLISHED VIDE NOTIFICATION NO. CCP(JA)-197/468 DT. 29.5.97 PUBLISHED IN THE HARYANA GOVT. GAZETTE ON 01.07.1997.
 - ADDITIONAL CONTROLLED AREA NO. III BOUNDARY PUBLISHED VIDE NOTIFICATION NO. CCP(NCR) YN (ACA-III)/A/2007/422 DATED 09.02.2007 PUBLISHED IN THE HARYANA GOVT. GAZETTE ON. 09.02.2007.
 - ADDITIONAL CONTROLLED AREA NO. IV BOUNDARY PUBLISHED VIDE NOTIFICATION NO. CCP (NCR) / YN (ACA-IV)/2020/901 DATED 16.07.2020 PUBLISHED IN THE HARYANA GOVT. GAZETTE ON. 16.07.2020.
 - BOUNDARY OF MUNICIPAL CORPORATION DECLARED VIDE HARYANA GOVT. GAZETTE NOTIFICATION NO. 18 / 2 / 2010-3 C1 DATED 17.03.2010.
 - DRAFT DEVELOPMENT PLAN-2041 AD PUBLISHED VIDE NOTIFICATION NO. CCP(NCR)/YNR/ DDP-2041/2020/1542 DATED 18.11.2020. IN HARYANA GOVT. GAZETTE ON 18.11.2020.
 - THIS DRAWING HAS BEEN PUBLISHED VIDE NOTIFICATION NO. CCP(NCR)/YNR/ FDP-2041/2021/ 1548 DATED 28.09.2021 IN HARYANA GOVT. GAZETTE ON 28.09.2021.



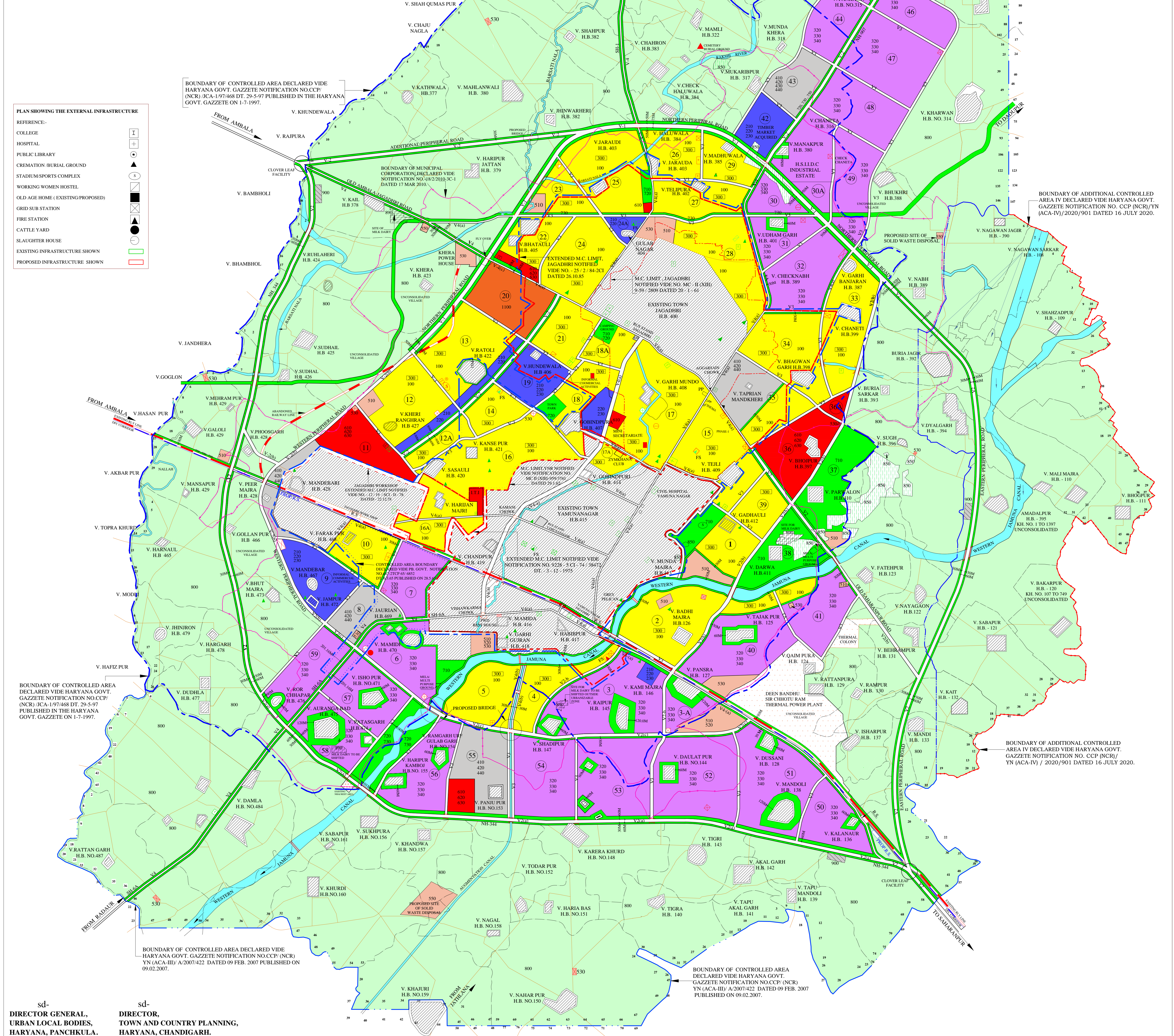
OFFICE OF DISTRICT TOWN PLANNER, YAMUNA NAGAR. DRAWING NO. DTP(Y) - 104 / 2021 DATED 13.07.2021.

DRAWN BY	sd-	
JUNIOR DRAFTSMAN :	(CHANDER PAL)	PLANNING ASSISTANT : (SHASHI BHUSHAN)
	sd-	
JUNIOR ENGINEER :	(MOHIT KUMAR)	(RAVINDER SINGH)
	sd-	
ASSISTANT TOWN PLANNER :	(DINESH SINGH)	
	sd-	
DISTRICT TOWN PLANNER :	(DESH RAJ PACHISIA)	
	sd-	
SENIOR TOWN PLANNER, PANCHKULA.	(RAM KUMAR)	
	sd-	
DISTRICT TOWN PLANNER, (NCR) HARYANA, CHANDIGARH.	sd-	CHIEF TOWN PLANNER, URBAN LOCAL BODIES, HARYANA, PANCHKULA.
	sd-	CHIEF CO-ORDINATOR PLANNER, (NCR) HARYANA, CHANDIGARH.
	sd-	CHIEF TOWN PLANNER, URBAN LOCAL BODIES, HARYANA, PANCHKULA.

DEPARTMENT OF TOWN AND COUNTRY PLANNING, HARYANA.

CLASSIFICATION OF ROADS

S.NO.	CLASSIFICATION	LAND RESERVATION
1.	V1	75 METER WIDE ROAD ALONGWITH 50 METER WIDE GREEN BELT ON BOTH SIDES.
2.	V2	60 METER WIDE ROAD ALONGWITH 30 METER WIDE GREEN BELT ON BOTH SIDES.
3.	V2(a)	60 METER WIDE ROAD ALONGWITH 60 METER WIDE GREEN BELT ON NORTHERN SIDE AND 30 METER WIDE GREEN BELT ON SOUTHERN SIDE.
4.	V2(b)	60 METER WIDE ROAD.
5.	V2(c)	60 METER WIDE ROAD ALONG WITH 30 M WIDE GREEN BELT ON SOUTHERN SIDE.
6.	V3	45 METER WIDE ROAD.
7.	V4	30 METER WIDE ROAD ALONGWITH 30 METER WIDE GREEN BELT ON BOTH SIDES.
8.	V4(a)	EXISTING WIDTH.
9.	V4(b)	30 METER WIDE ROAD.
10.	V4(c)	30 METER WIDE ROAD ALONGWITH 60 METER WIDE GREEN BELT ON NORTHERN SIDE.



HARYANA GOVT. GAZ. (EXTRA.), SEP. 28, 2021 (ASYN. 6, 1943 SAKA).

PLAN SHOWING THE EXTERNAL INFRASTRUCTURE

REFERENCE-	
HOSPITAL	
PUBLIC LIBRARY	
CREMATION /BURIAL GROUND	
STADIUM/SPORTS COMPLEX	
WORKING WOMEN HOSTEL	
OLD AGE HOME (EXISTING/PROPOSED)	
GRID SUB STATION	
FIRE STATION	
CATTLE YARD	
SLAUGHTER HOUSE	
EXISTING INFRASTRUCTURE SHOWN	
PROPOSED INFRASTRUCTURE SHOWN	

BOUNDARY OF CONTROLLED AREA DECLARED VIDE HARYANA GOVT. GAZETTE NOTIFICATION NO.CCP/ (NCR) JCA-197/468 DT. 29-5-97 PUBLISHED IN THE HARYANA GOVT. GAZETTE ON 1-7-1997.

BOUNDARY OF CONTROLLED AREA DECLARED VIDE HARYANA GOVT. GAZETTE NOTIFICATION NO.CCP/ (NCR) YN (ACA-III)/ A/2007/422 DATED 09 FEB. 2007 PUBLISHED ON 09.02.2007.

BOUNDARY OF CONTROLLED AREA DECLARED VIDE HARYANA GOVT. GAZETTE NOTIFICATION NO.CCP/ (NCR) YN (ACA-IV) / 2020/901 DATED 16 JULY 2020.

BOUNDARY OF ADDITIONAL CONTROLLED AREA IV DECLARED VIDE HARYANA GOVT. GAZETTE NOTIFICATION NO. CCP (NCR)/YN (ACA-IV) / 2020/901 DATED 16 JULY 2020.