

J I N D

FINAL DEVELOPMENT PLAN 2031-AD. FOR THE CONTROLLED AREA & ADDL. CONT. AREAS POCKET I,II,III & IV

U/S 5(7) OF PUNJAB SCHEDULED ROADS AND CONTROLLED AREAS RESTRICTION OF UNREGULATED DEVELOPMENT ACT,1963 (Act. NO.41 OF 1963) & U/S 203C (7) OF THE HARYANA MUNICIPAL Act. (24 of 1973)

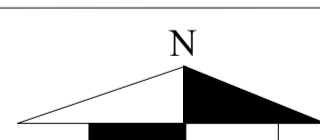
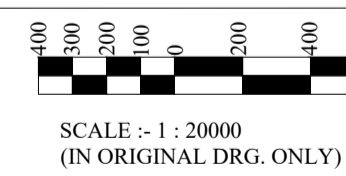
PROPOSED LAND USE

EXISTING FEATURES

- CONTROLLED AREA BOUNDARY
- ADDITIONAL CONTROLLED AREA BOUNDARY
- OLD M.C. LIMIT
- EXTENDED M.C. LIMIT
- VILLAGE BOUNDARY
- METALLED ROAD
- VILLAGE SETTLEMENTS/ REVENUE RASTA
- CANAL/DISTRIBUTARY
- RAILWAY LINE (B.G.)
- EXISTING TOWN
- MAIN SUB. MAIN GROUP SUB GROUP
- CODE CODE

- 100 RESIDENTIAL
- RESIDENTIAL SECTOR ON NEIGHBOURHOOD PATTERN
- 200 COMMERCIAL
- 210 RETAIL TRADE
- 220 WHOLE SALE TRADE
- 230 WARE-HOUSING AND STORAGE.
- 240 OFFICE AND BANKS INCLUDING GOVT. OFFICE
- 250 RESTAURANTS, HOTELS AND TRANSIENT BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA TOURIST HOUSE ETC.
- 260 CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS
- 300 INDUSTRIAL
- 310 SERVICE INDUSTRY
- 320 LIGHT INDUSTRY.
- 330 EXTENSIVE INDUSTRY
- 400 TRANSPORT & COMMUNICATION
- 410 RAILWAY YARDS, RAILWAY STATION AND SIDING
- 420 ROADS, ROAD TRANSPORT DEPOT AND PARKING AREAS
- 450 TELEGRAPH OFFICES, TELEPHONE EXCHANGES ETC.
- 500 PUBLIC UTILITIES
- 510 WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS
- 520 DRAINAGE AND SANITARY INSTALLATION INCLUDING DISPOSAL
- 530 ELECTRIC POWER PLANTS, SUB - STATION ETC.
- 550 SOLID WASTE
- 600 PUBLIC & SEMI PUBLIC USES
- 610 GOVT. ADMINISTRATIVE CENTRAL SECRETARIAT, DISTT. OFFICES, LAW COURTS JAILS, POLICE STATION, GOVERNORS & PRESIDENTS RESIDENCE
- 620 EDUCATION, CULTURAL AND RELIGIOUS INSTITUTIONS
- 630 MEDICAL AND HEALTH INSTITUTIONS.
- 640 CULTURAL INSTITUTION LIKE THEATRES, OPERA HOUSES ETC. OF A PREDOMINANTLY NON COMMERCIAL NATURE.
- 700 OPEN SPACES
- 710 SPORTS GROUNDS, STADIUM, AND PLAY GROUNDS
- 720 PARKS
- 730 GREEN BELTS, GARDEN AND OTHER RECREATIONAL USES
- 740 CEMETERIES, CREMATORIES AND BURIAL GROUNDS
- 750 FUEL STATIONS AND BUS QUEUE SHELTERS.
- 760 WATER BODIES
- 800 AGRICULTURAL LAND
- 830 LAND UNDER STAPLE CROPS
- 850 FOREST LAND
- 880 LAND UNDER WATER
- 890 DAIRY FARMING
- SECTOR NUMBER
- SECTOR DENSITY (PPH)

NOTE:- THIS DRAWING HAS BEEN PUBLISHED VIDE NOTIFICATION NO. CCP (NCR)/FDP/JND - JCA /2020/144 DATED 23-01-2020



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PLANNING ASSTT. (VACANT)

ASSTT. TOWN PLANNER (SATISH KUMAR)

DISTT. TOWN PLANNER (LALIT KUMAR)

DISTT. TOWN PLANNER (N.C.R. CELL), CHANDIGARH.

CHIEF TOWN PLANNER, URBAN LOCAL BODIES DEPTT. HARYANA, PANCHKULA.

CHIEF CO-ORDINATOR PLANNER, (V.K. GOYAL) (N.C.R) HARYANA, CHANDIGARH.

DIRECTOR, URBAN LOCAL BODIES DEPTT. HARYANA, PANCHKULA.

DIRECTOR, TOWN & COUNTRY PLANNING HARYANA, CHANDIGARH.

SR. NO.	NAME OF FACILITIES
1.	COLLEGE
2.	HOSPITAL
3.	PUBLIC LIBRARY
4.	CREMATION GROUND/ CREMATORIUM
5.	STADIUM/ SPORTS COMPLEX
6.	CATTLE YARD
7.	SLAUGHTER HOUSE
8.	WORKING WOMEN HOSTEL
9.	OLD AGE HOME
10.	GRID SUB STATION
11.	FIRE STATION

SR. NO.	NAME OF FACILITIES
1.	COLLEGE
2.	CREMATION GROUND/ CREMATORIUM
3.	FIRE STATION
4.	STADIUM/ SPORTS COMPLEX
5.	GRID SUB STATION
6.	SLAUGHTER HOUSE

THE WIDTH OF ROAD AS SHOWN IN THE PLAN IS AS UNDER	
V -1 PERIPHERAL ROAD	60M METERS WITH 60METERS GREEN BELT ON BOTH SIDE
V -1 A ROADS	EXISTING WIDTH WITH 30M. GREEN BELT ON BOTH SIDE
V -2 ROADS	60 METER
V -3 ROADS	45 METER
V -4 ROADS	30 METER
V -1 B ROADS	EXISTING WIDTH WITH 60M. GREEN BELT
V -1 C ROADS	EXISTING WIDTH WITH 45M. GREEN BELT

