

ASSANDH

AMENDED FINAL DEVELOPMENT PLAN 2031-AD FOR CONTROLLED AREA ASSANDH, DISTT. KARNAL

U/S 5 (7) OF ACT NO. 41 OF 1963 AND SUB SECTION 7 OF SECTION 203-C OF THE HARYANA MUNICIPAL ACT, 1973.

LEGEND

CONTROLLED AREA BOUNDARY	
OLD MUNICIPAL LIMIT / EXTENDED MUNICIPAL LIMIT	
METTALLED ROAD/KATCHA RASTA	
ELECTRIC/ HIGH TENSION LINE	
CANAL / DISTRIBUTORY/ DRAIN	
EXISTING TOWN	
VILLAGE	
VILLAGE BOUNDARY	
SECTOR DENSITY (P.P.H.)	
SECTOR NUMBERS	

MAIN SUB CODE LAND USE PROPOSALS

100 RESIDENTIAL	
RESIDENTIAL SECTOR ON NEIGHBOURHOOD PATTERN	
200 COMMERCIAL	
210 RETAIL TRADE	
220 WHOLESALE TRADE(GRAIN & VEGETABLE MANDIS, BUILDING MATERIALS TRADE ETC.)	
240 OFFICE AND BANKS INCLUDING GOVERNMENT OFFICE.	
250 RESTAURANT, HOTELS & TRANSIENT BOARDING HOUSES I.e. PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA TOURIST HOUSES ETC.	
260 CINEMA & OTHER PLACE OF PUBLIC ASSEMBLY ON COMMERCIAL BASIS.	
270 INFORMAL COMMERCIAL ACTIVITIES	
300 INDUSTRIAL	
310 SERVICE INDUSTRY	
320 LIGHT INDUSTRY.	
400 TRANSPORT & COMMUNICATION	
420 ROADS, ROAD TRANSPORT DEPOT AND PARKING AREA	
500 PUBLIC UTILITIES	
510 WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS	
520 DRAINAGE & SANITARY INSTALLATION INCLUDING DISPOSAL WORKS.	
530 ELECTRIC POWER PLANTS SUB-STATION ETC.	
600 PUBLIC & SEMI PUBLIC	
610 GOVT. ADMINISTRATIVE, CENTRAL SECRETARIAT, DISTT. OFFICES, LAW COURTS, JAILS POLICE STATIONS ETC.	
620 EDUCATION CULTURAL & RELIGIOUS INSTITUTIONS	
630 MEDICAL & HEALTH INSTITUTIONS.	
640 CULTURAL INSTITUTION LIKE THEATER OPERA HOUSES ETC. OF A PRE DOMINANTLY NOT COMMERCIAL NATURE.	
700 OPEN SPACES	
710 SPORTS GROUNDS, STADIUM AND PLAY GROUNDS.	
720 PARKS.	
730 GREEN BELTS, GARDEN AND OTHER RECREATIONAL USES	
740 CEMETERIES, CREMATORIES ETC.	
750 FUEL FILLING STATIONS AND BUS QUEUE SHELTERS.	
760 WATER BODIES / PONDS.	
800 AGRICULTURAL LAND	
830 LAND UNDER STAPLES CROPS.	

SCALE 1:20000 OR 1CM. = 200 M
(IN ORIGINAL DRAWING ONLY.)

DRG. NO. D.T.P(K) 1588/2020 DT. 14-07-2020

NOTE:- THIS DRAWING IS BEARING SAME NUMBER AND DATE AS PER PLAN PUBLISHED WITH DRAFT AMENDMENT ISSUED VIDE NOTIFICATION NO. CCP(NCR)/KARNAL (ASSANDH)/2020/ 1522 DATED 10.11.2020, BECAUSE NO OBJECTIONS/ SUGGESTIONS WERE RECEIVED ON THE SAME.

DRAWN BY:-	(RAJNEESH KUMAR) TRACER
CHECKED BY:-	(RAMESH KUMAR) J.D.
PLANNING ASSTT:-	(VACANT)
ASSTT.TOWN PLANNER:-	(VIJENDER SINGH)
DISTT.TOWN PLANNER:-	(VIKRAM KUMAR)

(S.S. CHAUHAN) SENIOR TOWN PLANNER PUNCHKULA. CHIEF TOWN PLANNER URBAN LOCAL BODIES, HARYANA, PANCHKULA. CHIEF COORDINATOR PLANNER (N.C.R) HR., CHANDIGARH

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.

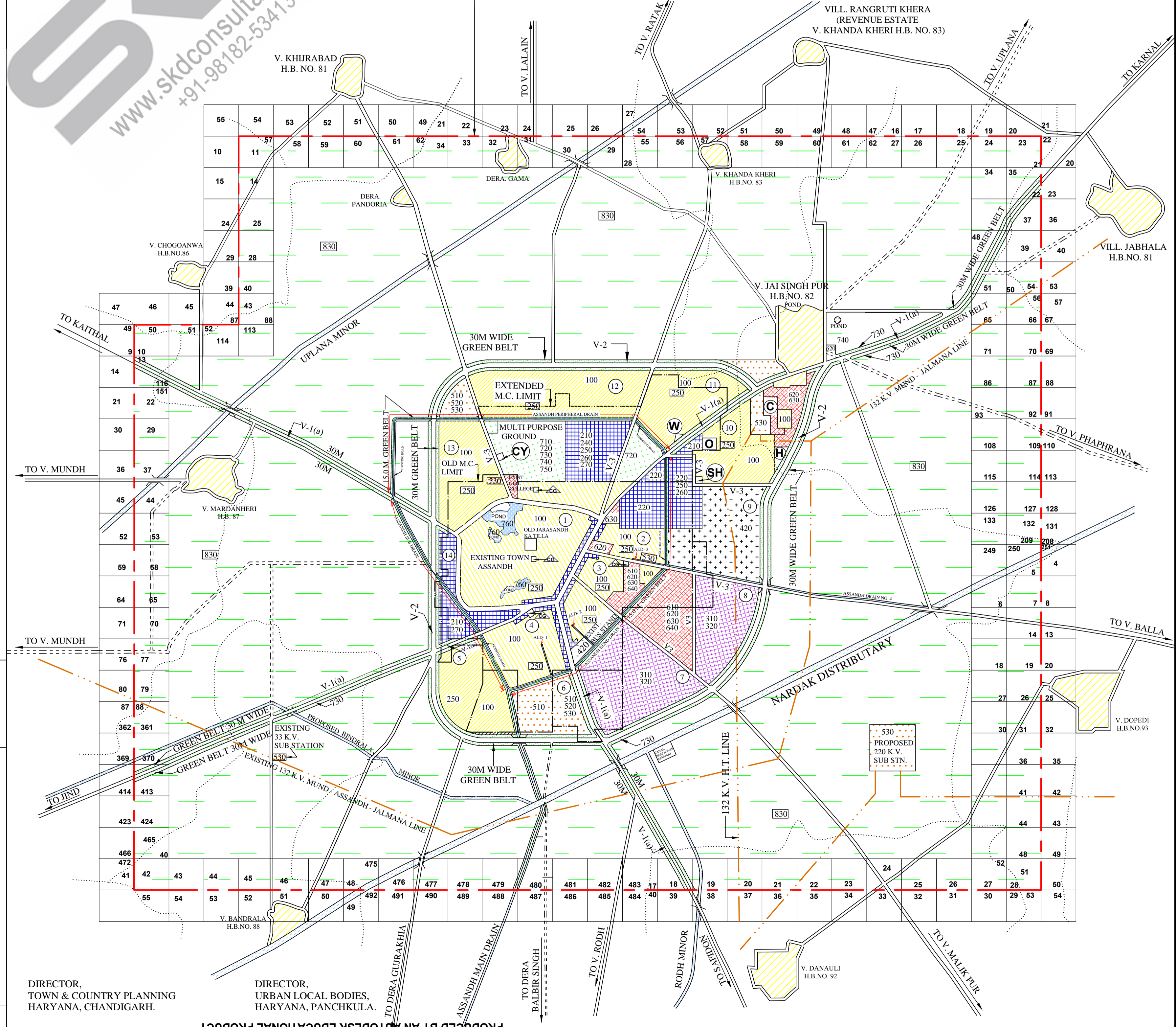
PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

SR. NO.	CLASSIFICATION OF THE ROADS	LAND RESERVATION
1.	V-1(a)	EXISTING WIDTH WITH 30.0 MT. GREEN BELT ON BOTH SIDES.
2.	V-2 (PERIPHERAL ROAD)	45.0 MT. WIDE ROAD WITH 30.0 MT. GREEN BELT ON BOTH SIDES
3.	V-3 SECTOR ROAD	30.0 MT. WIDE SECTOR DIVIDING ROAD WITHOUT SERVICE ROAD

NOTE: This copy is a digitised copy of the original Development Plan notified in the Gazette. Though make it error free, however minor errors in the same cannot be completely ruled out. Users are accordingly advised to cross-check the scanned copies of the notified Development plans hosted on the website for all practical purposes. Director Town and Country Planning, Haryana and / or its employees will not be liable under any condition for any legal action/damages direct or indirect arising from the use of this development plan. The user is requested to convey any discrepancy observed in the data to Sh. Dharm Rana, GIS Developer (IT), mail id- dev.trit.cpn@gmail.com, mob. no. 98728-77583.

SR. NO.	CATEGORY	NORM	AREA IN ACRES	REQUIRED	EXISTING	DEFICIT INFRASTRUCTURE REQUIRES FOR THE POPULATION OF 1.13 LACS IN THE YEAR 2031 AD	TOWN LEVEL INFRASTRUCTURE NEWLY PROPOSED SITE	SYMBOL
1	COLLEGE	FOR EVERY 1.0 LAC POPULATION AND ONE BUILT-UP COLLEGE FOR 4.0 LAC POPULATION		1		1	1	(C)
2	HOSPITAL	50 BED FOR 1.0 LAC POPULATION OR 500 BEDS HOSPITAL FOR TOWNS HAVING POPULATION MORE THAN 10 LACS		1		1	1	(H)
3	CREMATION GROUND	ONE FOR EVERY 5 LACS PERSONS ONE NO. OF BURIAL GROUND SITE FOR THE TOWN		2	4			(CY)
4	CATTLE YARD	ONE IN EACH TOWN		1		1	1	(SH)
5	SLAUGHTER HOUSE	ONE IN EACH TOWN		1		1	1	(W)
6	WORKING WOMEN HOSTEL	ONE IN EACH TOWN		1		1	1	(O)
7	OLD AGE HOME	ONE IN EACH TOWN		1		1	1	

CONTROLLED AREA ASSANDH DECLARED VIDE NOTIFICATION NO. CCP(NCR) CAA(K) /2006/26 DT. 3RD JANUARY 2006 PUBLISHED ON 17-1-2006.



DIRECTOR, TOWN & COUNTRY PLANNING HARYANA, CHANDIGARH.

DIRECTOR, URBAN LOCAL BODIES, HARYANA, PANCHKULA.

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT