

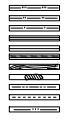
# KHARKHAUDA

## FINAL DEVELOPMENT PLAN 2041 A.D. FOR THE CONTROLLED AREAS KHARKHAUDA.

US 5 (7) OF THE PUNJAB SCHEDULED ROADS AND CONTROLLED AREAS RESTRICTION OF UNREGULATED DEVELOPMENT ACT, 1963 (PUNJAB ACT 41 OF 1963) AND SUB-SECTION (7) OF SECTION 203-C OF THE HARYANA MUNICIPAL ACT, 1973.

### EXISTING FEATURES:-

- STATE BOUNDARY
- DISTRICT BOUNDARY
- CONTROLLED AREA BOUNDARY
- K.M.P EXPRESS WAY
- RAILWAY LINE & ORBITAL RAIL CORRIDOR
- WATER BODIES/DRAIN RIVER
- VILLAGE ABADI
- OLD M.C. BOUNDARY
- EXTENDED M.C. LIMIT
- VILLAGE REVENUE BOUNDARY



### LAND USE PROPOSALS:-

#### 100 RESIDENTIAL

#### 200 COMMERCIAL

#### 300 INDUSTRIAL

#### 400 TRANSPORT & COMMUNICATION

#### 500 PUBLIC UTILITIES

#### 600 PUBLIC & SEMI PUBLIC USES

#### 700 OPEN SPACES

#### 800 AGRICULTURAL ZONE

#### 1000 NATURAL CONSERVATION ZONE

#### SECTOR NO. SECTOR

#### DENSITY (P.P.H)

#### CONTROLLED AREAS

#### GAS PIPE LINE WITH 15 M. GREEN BELT BOTH SIDE

#### C.M. ANNOUNCEMENT

#### 1 1146 DEVELOPMENT OF PARK & RECREATION

#### 2 1147 CONSTRUCTION OF SPORTS GROUND AT

#### 3 1148 CONSTRUCTION OF RETAINING WALL OF FORD

#### 4 1149 CONSTRUCTION OF CHANDERSEKHAR MANDAP, DEVELOPMENT

#### 5 1150 CONSTRUCTION OF AMBEDKAR PARK, AMBEDKAR CHOK, GUN CHOK

- 210 RETAIL TRADE
- 220 WHOLESALE TRADE FRUIT & VEGETABLE MARKET
- 230 WARE HOUSES AND STORAGE
- 240 OFFICE & BUSINESS BUILDING GOVT. OFFICES
- 250 RESTAURANTS HOTELS AND TRAVEL BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE CHAMRASHALAS TOURIST HOMES ETC.
- 260 CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS
- 270 PROFESSIONAL ESTABLISHMENTS

- 310 SERVICE INDUSTRY
- 320 LIGHT INDUSTRY
- 330 EXTENSIVE INDUSTRY
- 340 HEAVY INDUSTRY

- 410 ROAD TRANSPORT DEPOTS AND PARKING AREAS

- 510 WATER TREATMENT PLANTS INCLUDING TREATMENT PLANTS
- 520 SEWAGE AND SANITARY INSTALLATION INCLUDING DISPOSAL WORKS
- 530 ELECTRIC POWER PLANTS, SUB STATIONS ETC.
- 540 GAS INSTALLATION & GAS WAREHOUSE DEPOT
- 550 SOLID WASTE DISPOSAL (S.W.D)

- 610 GOVT. ADMINISTRATIVE CENTRAL SECRETARIAT, DISTRICT OFFICES
- 620 LOCAL GOVT. OFFICES
- 630 EDUCATION CULTURAL AND RELIGIOUS INSTITUTIONS
- 640 MEDICAL AND HEALTH INSTITUTIONS

- 710 SPORTS GROUND, STADIUM AND PLAY GROUNDS
- 720 PARKS
- 730 OTHER RECREATIONAL USES
- 740 RECREATION CREATION USES
- 750 FUEL FILLING STATIONS AND BUS GUIDE SHELTERS
- 760 ARTIFICIAL LAKE WATER BODY, FISH

- 810 NATURAL CONSERVATION ZONE

- 910 CONTROLLED AREAS

DRG.NO.D.T.P. (S)1482/21 DT.01.09.21

DRAWN BY:- s.d. MANOJ SHARMA s.d. PATWARI (PARKEEP HOODA)

PLANNING ASST. s.d. RAJESH KUMAR s.d. J.E (CHIRAG HOODA)

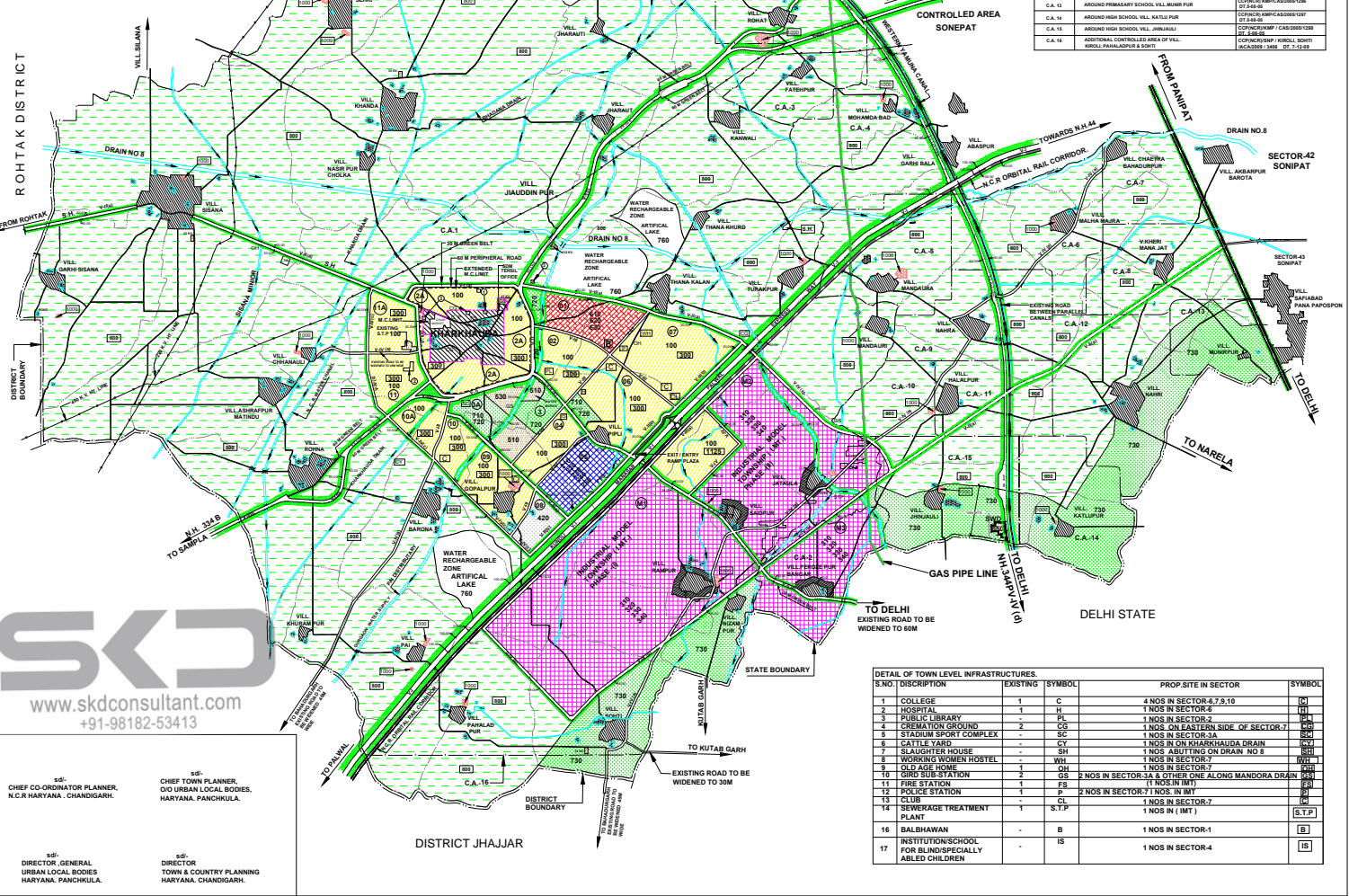
ASSTT. TOWN PLANNER s.d. ANJU s.d. J.E (DEVILAL)

DISTT. TOWN PLANNER s.d. NARESH KUMAR

SENIOR TOWN PLANNER ROHTAK s.d. DILBAG SINGH s.d. DITT. TOWN PLANNER NCR HARYANA, CHANDIGRAH

DEPTT. OF TOWN AND COUNTRY PLANNING, HARYANA

- V-I = 150 M. WIDE ROAD WITH 100 M. WIDE GREEN BELT TOWARDS KHARKHAUDA EXISTING TOWN AND 100 M. WIDE GREEN BELT AND 50 M. WIDE ORBITAL RAIL CORRIDOR (TOTAL 150 M) TOWARDS DELHI SIDE
- V-II (a) = EXISTING PERIPHERAL ROAD TO BE WIDENED TO 60 M. ALONG WITH 30 M. TOWARDS GREEN BELT OUTER SIDE
- V-II (b) = NATIONAL HIGHWAY 334B EXISTING WITH WITH 60 M. WIDE GREEN BELT ON BOTH SIDES
- V-III = NATIONAL HIGHWAY 334B EXISTING WITH WITH 40 M. WIDE GREEN BELT TOWARDS OUTER SIDE
- V-II (a) = 60 M. WIDE ROAD WITH 30 M. GREEN BELT BOTH SIDES
- V-II (b) = 60 M. WIDE ROAD WITH 30 M. AND 100 M. WIDE GREEN BELT
- V-III = 45M
- V-III (a) = 60 M. WIDE ROAD WITH 50 M. ORBITAL RAIL CORRIDOR AND 100 M. WIDE GREEN BELT (TOTAL 150 M) TOWARDS K.M.P. SIDE
- V-IV (a) = 45 M. WIDE ROAD WITH 50 M. GREEN BELT OUTER SIDE
- V-IV (b) = EXISTING ROAD TO BE WIDENED TO 45 M.
- V-IV (c) = 60 M. WIDE ROAD WITH 30 M. GREEN BELT OUTER SIDE
- V-IV (d) = 45 M. WIDE ROAD WITH 30 M. GREEN BELT OUTER SIDE
- V-IV (e) = NATIONAL HIGHWAY 344P EXISTING WITH WITH 60 M. GREEN BELT BOTH SIDE



SERIAL NO.	NAME OF CONTROLLED AREA KHARKHAUDA	NO. & DATE OF NOTIFICATION
C.A.1	AROUND MANOJ TOWN, KHARKHAUDA	COPLAN/SCAW-14206/1267 DT.01.10.18
C.A.2	AROUND PRIMARY SCHOOL, VILLAGE FRODE PUR BANDE	COPLAN/SCAW/12605/1264 DT.01.10.18
C.A.3	AROUND HIGH SCHOOL, VILLAGE ROHAT	COPLAN/MP/SCAW/2261/21.04.19
C.A.4	AROUND MIDDLE SCHOOL, VILLAGE SONHAMBAD	COPLAN/MP/SCAW/2261/21.04.19
C.A.5	AROUND SR. SEC. SCHOOL, VILL. MANDORA	COPLAN/MP/SCAW/2261/21.04.19
C.A.6	AROUND PRIMARY SCHOOL, VILL. MALHA BAHA	COPLAN/MP/SCAW/2261/21.04.19
C.A.7	AROUND MIDDLE SCHOOL, VILL. CHATRA-BAUDHUPUR	COPLAN/MP/SCAW/2261/21.04.19
C.A.8	AROUND MIDDLE SCHOOL, VILL. KHIER MANA JAT	COPLAN/MP/SCAW/2261/21.04.19
C.A.9	AROUND SR. SEC. SCHOOL, VILL. NAMRA	COPLAN/MP/SCAW/2261/21.04.19
C.A.10	AROUND ASHRAM, VILL. HALAL PUR	COPLAN/MP/SCAW/2261/21.04.19
C.A.11	AROUND HIGH SCHOOL, VILL. HALAL PUR	COPLAN/MP/SCAW/2261/21.04.19
C.A.12	AROUND HIGH SCHOOL, VILL. MANDORA	COPLAN/MP/SCAW/2261/21.04.19
C.A.13	AROUND PRIMARY SCHOOL, VILL. SEHR PUR	COPLAN/MP/SCAW/2261/21.04.19
C.A.14	AROUND HIGH SCHOOL, VILL. KATLU PUR	COPLAN/MP/SCAW/2261/21.04.19
C.A.15	NATIONAL CONTROLLED AREA OF VILL. VILL. ANJALI	COPLAN/MP/SCAW/2261/21.04.19
C.A.16	NATIONAL CONTROLLED AREA OF VILL. VILL. ANJALI	COPLAN/MP/SCAW/2261/21.04.19
C.A.17	VILL. PARALAD PUR & DWIT	COPLAN/MP/SCAW/2261/21.04.19

S.NO.	DESCRIPTION	EXISTING	SYMBOL	PROP SITE IN SECTOR	SYMBOL
1	COLLEGE	1	C	4 NOS IN SECTOR-7,8,9,10	(C)
2	HOSPITAL	1	H	1 NOS IN SECTOR-8	(H)
3	PUBLIC LIBRARY	2	PL	1 NOS IN SECTOR-2	(PL)
4	CREMATION GROUND	-	CG	1 NOS. ON EASTERN SIDE OF SECTOR-7	(CG)
5	STADIUM SPORT COMPLEX	-	SC	1 NOS IN SECTOR-3A	(SC)
6	CATTLE YARD	-	CY	1 NOS IN SECTOR-7	(CY)
7	SLAUGHTER HOUSE	-	SH	1 NOS. ALONG WITH ON DRAIN NO.8	(SH)
8	OLD AGE HOME	1	WH	1 NOS IN SECTOR-7	(WH)
9	WORKING WOMEN HOSTEL	-	W	1 NOS IN SECTOR-7	(W)
10	GRID SUB STATION	2	GS	2 NOS IN SECTOR-3A & OTHER ONE ALONG MANDORA DRAIN (1 NOS IN IMT)	(GS)
11	FIRE STATION	1	FS	1 NOS IN IMT	(FS)
12	POLICE STATION	1	P	2 NOS IN SECTOR-7 1 NOS IN IMT	(P)
13	CLUB	-	CL	1 NOS IN SECTOR-7	(CL)
14	SEWERAGE TREATMENT PLANT	1	S.T.P	1 NOS IN (IMT)	(S.T.P)
16	BALBHAWAN	-	B	1 NOS IN SECTOR-1	(B)
17	INSTITUTION/SCHOOL FOR BLIND SPECIALLY ABLED CHILDREN	-	IS	1 NOS IN SECTOR-4	(IS)



CHIEF CO-ORDINATOR PLANNER, N.C.R HARYANA, CHANDIGARH. s.d. CHIEF TOWN PLANNER, GO URBAN LOCAL BODIES, HARYANA, PANCHKULA.

CHIEF TOWN PLANNER, ROHTAK s.d. DIRECTOR, GENERAL URBAN LOCAL BODIES HARYANA, PANCHKULA.

CHIEF TOWN PLANNER, ROHTAK s.d. DIRECTOR, TOWN & COUNTRY PLANNING HARYANA, CHANDIGARH.