

NARWANA

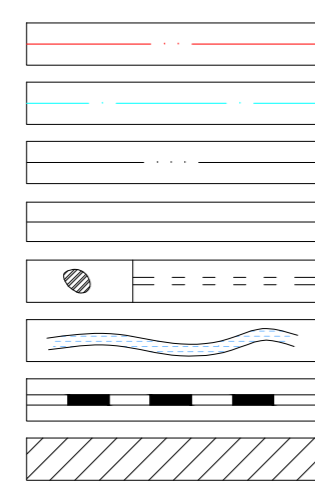
FINAL DEVELOPMENT PLAN FOR THE CONTROLLED AREA - 2021 A.D.

PROPOSED LAND USE

LEGEND

EXISTING FEATURES

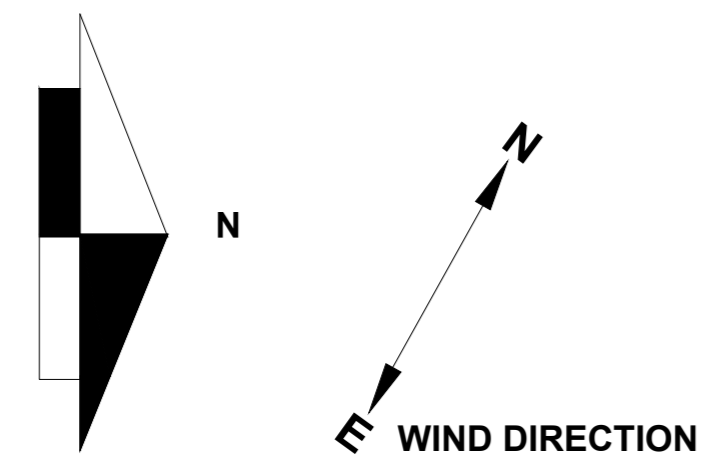
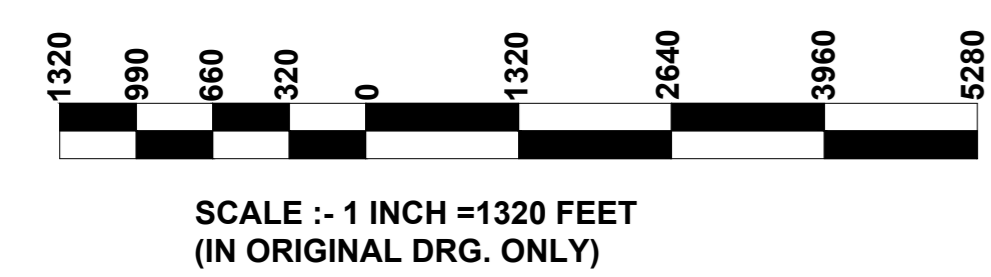
- CONTROLLED AREA BOUNDARY
- MUNCIPAL LIMIT
- VILLAGE BOUNDARY
- METALLED ROAD
- VILLAGE SETTLEMENTS/ REVENUE RASTA
- CANAL/DISTRIBUTARY
- RAILWAY LINE (B.G.)
- EXISTING TOWN



MAIN CODE	SUB. CODE	MAIN GROUP	SUB GROUP
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- | | | | |
|-----|--|--|-----|
| 100 | | RESIDENTIAL | |
| 200 | | RESIDENTIAL SECTOR ON NEIGHBOURHOOD PATTERN | |
| | | COMMERCIAL | |
| 210 | | RETAIL TRADE. | |
| 220 | | WHOLE SALE TRADE | |
| 230 | | WARE-HOUSING AND STORAGE. | |
| 240 | | OFFICE AND BANKS INCLUDING GOVT. OFFICE | |
| 250 | | RESTAURANTS, HOTELS AND TRANSIENT BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA TOURIST HOUSE ETC. | |
| 260 | | CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS | |
| 300 | | INDUSTRIAL | |
| 310 | | SERVICE INDUSTRY | |
| 320 | | LIGHT INDUSTRY. | |
| 330 | | EXTENSIVE INDUSTRY | |
| 340 | | HEAVY INDUSTRY | |
| 400 | | TRANSPORT & COMMUNICATION | |
| 410 | | RAILWAY YARDS, RAILWAY STATION AND SIDINGE | |
| 420 | | ROADS, ROAD TRANSPORT DEPOT AND PARKING AREAS | |
| 430 | | DOCKYARDS JETTIES | |
| 450 | | TELEGRAPH OFFICES, TELEPHONE EXCHANGES ETC. | |
| 500 | | PUBLIC UTILITIES | |
| 510 | | WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS | |
| 520 | | TREATMENT PLANTS | |
| 530 | | ELECTRIC POWER PLANTS, SUB STATION ETC. | |
| 540 | | GAS INSTALLATION AND GAS WORK | |
| 600 | | PUBLIC & SEMI PUBLIC USES | |
| 610 | | GOVT. ADMINISTRATIVE CENTRAL SECRETARIAT, DISTT. OFFICES, LAW COURTS JAILS, POLICE STATION, GOVERNORS & PRESIDENTS RESIDENCE | |
| 620 | | EDUCATION, CULTURAL AND RELIGIOUS INSTITUTIONS | |
| 630 | | MEDICAL AND HEALTH INSTITUTIONS. | |
| 700 | | OPEN SPACES | |
| 710 | | SPORTS GROUNDS, STADIUM, AND PLAY GROUNDS | |
| 720 | | PARKS | |
| 730 | | GREEN BELTS, GARDEN AND OTHER RECREATIONAL USES | |
| 740 | | CEMETERIES, CREMATORIES ETC. | |
| 750 | | FUELFILLING STATIONS AND BUS QUEUE SHELTERS | |
| 800 | | AGRICULTURAL LAND | |
| 830 | | LAND UNDER STAPLE CROPS | |
| 880 | | LAND UNDER WATER | |
| | | SECTOR NO. | ③ |
| | | SECTOR DENSITY (PER ACRE) | 64 |
| | | LOCATION CODE | 600 |

NOTE:- FINAL DEVELOPMENT PLAN 2021 AD NARWANA DRG. NO. DTP (J)1136/2006 DATED 5-5-2006 HAS BEEN NOTIFIED VIDE NOTIFICATION NO.CCP / (NCR) / 2006 / FDP/ NRW/JCA/2917 DATED 19.9.2006



DRG. NO. D.T.P. (J) 1136/2006 DT. 5-05-2006.

DRAWN BY:- -SD- KIRAN BALA CHECKED BY:- -SD- R.S. MOR

ASSTT. TOWN PLANNER (DEVENDER PAL)

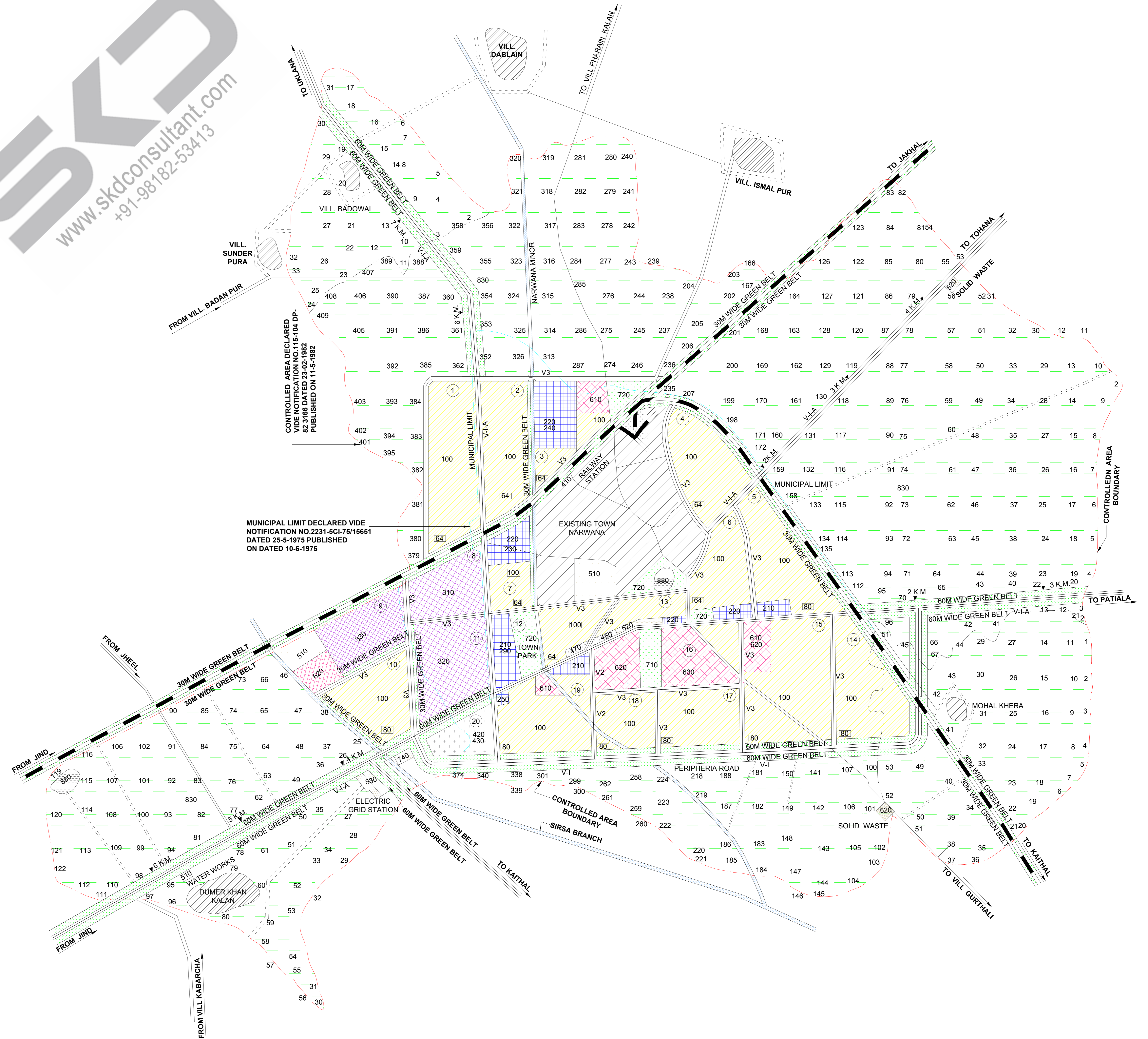
DISTT. TOWN PLANNER (VASANT HUDA)

-SD- SENIOR TOWN PLANNER HISAR, CIRCLE, HISAR -SD- CHIEF CO-ORDINATOR PLANNER, (N.C.R) HARYANA, PANCHKULA.

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.

-SD- DIRECTOR T & C PLG. HARYANA CHANDIGARH.

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NOTE: This copy is a digitised copy of the original Development Plan notified in the Gazette. Though precaution has been taken to make it error free, however minor errors in the same cannot be completely ruled out. Users are accordingly advised to cross-check the scanned copies of the notified Development plans hosted on the website for all practical purposes. Director Town and Country Planning, Haryana and / or its employees will not be liable under any condition for any legal action/damages direct or indirect arising from the use of this development plan. The user is requested to convey any discrepancy observed in the data to Sh. Dharm Rana, GIS Developer (IT), mail id- dev.drit.tcp@gmail.com, mob. no. 98728-77583.