

# A G R O H A

**FINAL DEVELOPMENT PLAN 2031 AD FOR THE CONTROLLED AREA AROUND GOVT.HIGH SCHOOL,P.H CENTRE,AGROHA VIKASH TRUST & MOUND U/S 5(7) OF ACT NO. 41 OF 1963.**

**LEGEND:-**

- CONTROLLED AREA BOUNDARY
- ROADS
- REVENUE RASTAS
- CANAL / DISTRIBUTORY
- MOUNDS
- VILLAGES / VILLAGE BOUNDARY
- SECTOR NO. / DENSITY

**LAND USE CLASSIFICATION**

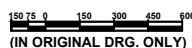
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| <b>100 RESIDENTIAL ZONE</b>  |  |
| RESIDENTIAL SECTOR   |  |
| <b>200 COMMERCIAL ZONE</b>   |  |
| 210 RETAIL TRADE   |  |
| 220 WHOLESALE TRADE  |  |
| 230 WARE-HOUSES AND STORAGE  |  |
| 250 RESTAURANTS, HOTELS & TRANSIENT BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA, TOURIST HOUSES ETC. |  |
| 260 CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY RUN ON COMMERCIAL BASIS.  |  |
| <b>300 INDUSTRIAL ZONE</b>   |  |
| 310 SERVICE INDUSTRY.  |  |
| 320 LIGHT INDUSTRY.  |  |
| 330 EXTENSIVE INDUSTRY.  |  |
| <b>400 TRANSPORT &amp; COMMUNICATION ZONE</b>  |  |
| 420 ROADS, ROAD TRANSPORT DEPOTS AND PARKING AREA.   |  |
| 450 TELEGRAPHS OFFICES, TELEPHONES & EXCHANGES ETC.  |  |
| <b>500 PUBLIC UTILITIES ZONE</b>   |  |
| 510 WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS.   |  |
| 520 DRAINAGE AND SANITARY INSTALLATIONS INCLUDING DISPOSAL WORKS.  |  |
| 530 ELECTRIC POWER PLANTS, SUB-STATION ETC.  |  |
| 550 SOLID WASTE DISPOSAL WORKS.  |  |
| <b>600 PUBLIC &amp; SEMI PUBLIC ZONE</b>   |  |
| 610 GOVERNMENT ADMINISTRATIVE, CENTRAL SECRETARIAT, DISTRICT OFFICES, LAW COURTS, JAILS & POLICE STATIONS ETC.   |  |
| 620 EDUCATIONAL, CULTURAL AND RELIGIOUS INSTITUTIONS.  |  |
| 630 MEDICAL AND HEALTH INSTITUTIONS.   |  |
| 640 CULTURAL INSTITUTIONS LIKE THEATRES, OPERA HOUSES ETC. OF A PREDOMINANTLY NON COMMERCIAL NATURE  |  |
| <b>700 OPEN SPACES</b>   |  |
| 710 SPORTS GROUNDS, STADIUM & PLAY GROUNDS.  |  |
| 720 PARKS  |  |
| 730 GREEN BELT, GARDEN AND OTHER RECREATIONAL USES.  |  |
| 740 CREMATION / BURIAL GROUND ETC.   |  |
| 750 FUEL FILLING STATION AND BUS QUEUES SHELTERS.  |  |
| <b>800 AGRICULTURAL ZONE</b>   |  |
| 880 LAND UNDER WATER BODY / WATER RECHARGE ZONE  |  |

**CLASSIFICATION OF ROADS**

S.NO.	TYPE	NAME OF ROAD	LAND RESERVATION
1.	V-1	BARWALA-ADAMPUR	EXISTING WIDTH WITH 30.0M GREEN BELT ON BOTH SIDE OF ROAD OUT SIDE ABADI DEH
2.	V-1(A)	DELHIHAR-SULEMANKI ROAD	EXISTING WIDTH WITH IN ABADI DEH & OUTSIDE ABADI DEH 30M WIDE GREEN BELT ON BOTH SIDE
3.	V-2	PERIPHERAL ROAD	45.0M WIDE ROAD WITH 30.0M GREEN BELT ON OUTER SIDE.
4.	V-3	SECTOR ROAD	45.0M WIDE ROAD.



SCALE:- 1: 15000



(IN ORIGINAL DRG. ONLY)



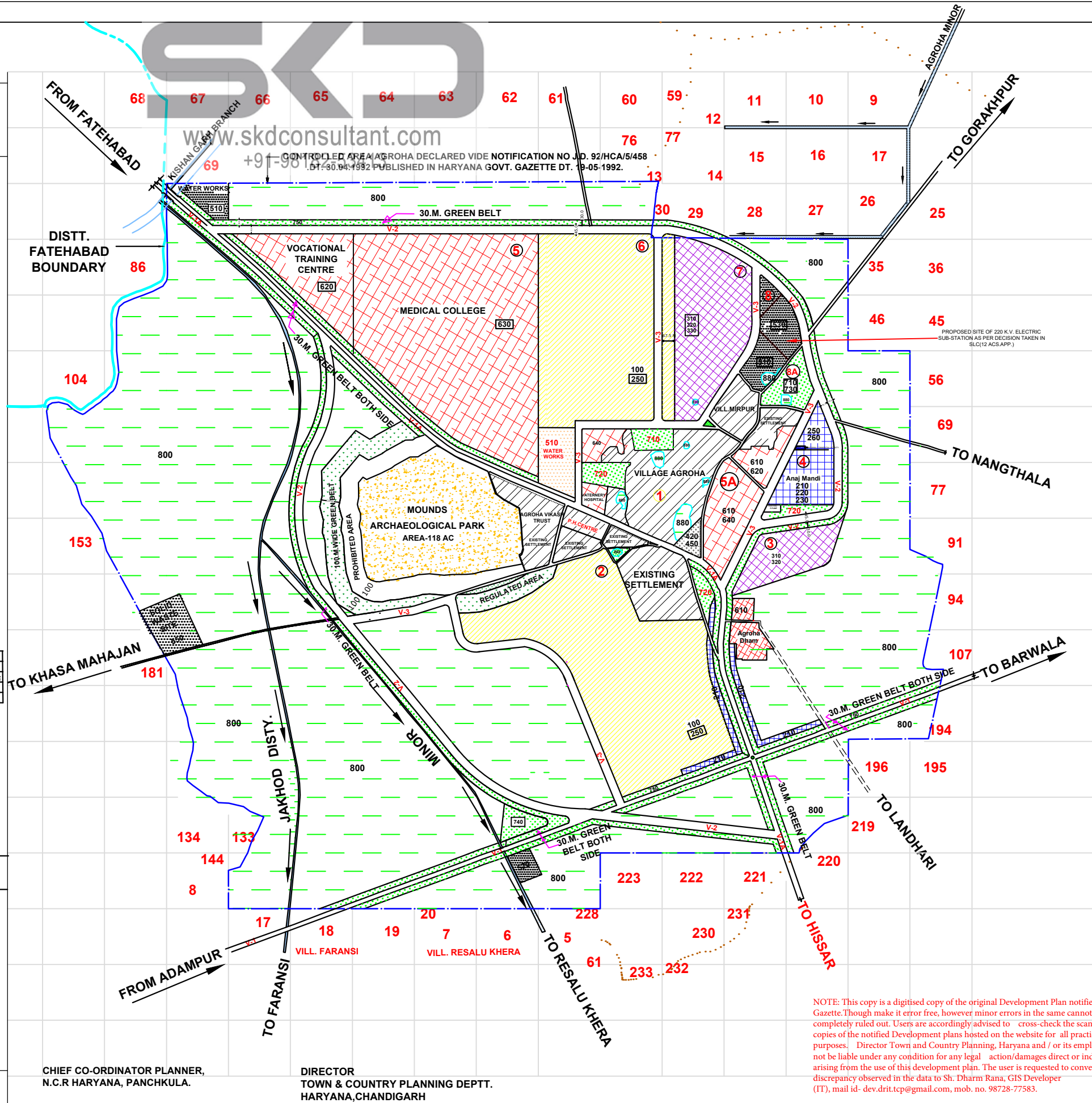
WIND DIRECTION

DRG NO.DTP(H) 3672 / 2019

DT. 23-01-2019 / 03-07-2019.

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